

# The Holy Qur'an

## *Guidance for Mankind*

# HUMANITY

## *Justice*

The Holy Qur'an presents a comprehensive direction about the administration of justice and fair play.

“Verily, Allah commands you to make over the trusts to those entitled to them, and that, when you judge between men, you judge with justice ...” (Ch.4 v.59)

“O ye who believe! be strict in observing justice, *and be* witnesses for Allah, even though it be against yourselves or *against* parents and kindred. Whether he be rich or poor, Allah is more regardful of them both *than you are*. Therefore follow not low desires so that you may *be able to* act equitably. And if you conceal *the truth* or evade *it*, then *remember that* Allah is well aware of what you do.” (Ch.4 v.136)



## *Justice*



“O ye who believe! be steadfast in the cause of Allah, bearing witness in equity; and let not a people's enmity incite you to act otherwise than with justice. Be *always* just, that is nearer to righteousness. And fear Allah. Surely, Allah is aware of what you do.” (Ch.5 v.9)

“And fight in the cause of Allah against those who fight against you, but do not transgress. Surely, Allah loves not the transgressors.” (Ch.2 v.191)

“And if they incline towards peace, incline thou also towards it ...” (Ch.8 v.62)

The Holy Qur'an teaches us that forgiveness is commended provided it is likely to result in an improvement and in the correction of the defaulter, that being the real objective. If not, then punishment is held to be necessary, but not exceeding the degree to which one is wronged.

“And the recompense of an injury is an injury the like thereof; but whoso forgives and *his act* brings about reformation, his reward is with Allah. Surely, He loves not the wrongdoers.” (Ch.42 v.41)

